

## *Slaley Parish Council*

### **Chairman**

**Mr. R.W.H. Hutchinson,**  
Low House,  
Slaley,  
Hexham,  
Northumberland  
NE46 1TT  
Tel: 01434 673107  
Work : 01434 611968  
E-mail:robbie.hutchinson@youngsrps.com

### **Clerk**

**Mrs P Wilson,**  
Lawn House,  
Slaley,  
Hexham,  
Northumberland.  
NE47 0AS  
Tel: 01434 673388

E-mail: [pat.wilson28@outlook.com](mailto:pat.wilson28@outlook.com)  
[patricia.wilson28@btinternet.com](mailto:patricia.wilson28@btinternet.com)

A meeting of Slaley Parish Council will take place on Monday March 11th 2019 at 7.30 p.m. in Slaley Commemoration Hall

Agenda for the monthly business

### **1. Public Participation.**

**Andy Dean, CAN,** will present information of a Housing Needs Survey at Slaley Parish Council on Monday March 11<sup>th</sup> at 7.30p.m. to which Healey Parish Council has been invited.

### **2.Apologies.**

### **3.Declaration of Interests and Hospitality Record.**

### **4. Minutes of February 11th 2019 meeting (pages 1356 – 1359 and appendix 1 page 1360).**

### **5.Matters Arising.**

- a) 11/2/19: Bog Hall Burn pollution – Cllr RWH Hutchinson contacted the Environment Agency regarding these reports. Cllr Hutchinson was told that they had been logged as a minor incident and not to take any further action.
- b) 15/2/19: Cllr J. Storey to sign the Acceptance of Office and provide the Register of Members interests.

### **6. Community Trust Update.**

### **7.Matters for Discussion with County Councillor**

- a) Clerk email fly tipping in Slaley Forest 25/2/19 Reply collect Friday 1/3/19
- b) Further fly tipping on Wooley road U8089 reported by Cllr A.M. Livesey.
- c) Northumbria Police email 25/2/19 – nuisance motorcycles & 4x4s – day of action request for volunteers. Cllr RWH Hutchinson and Cllr J. Storey volunteered. Hexhamshire damage photographs received and forward to NP

### **8.Correspondence.**

**Hard copies** Winter Services leaflets; Clerks & Councils Direct March; LCR catalogue; Healthwatch Northumberland - Annual Survey 2019 letter and poster.

#### **Emails:**

- a) 13/2/19: NALC Enews
- b) 16/2/19: Northumberland Pride -letter integration of LGBT into rural communities

- two Councillors think that a small donation would be appropriate.
- c) 19/2/19: RSN Rural Bulletin 19th
  - d) 25/2/19: Streetworks TTRO West Road/ Leazes Cres, Hexham
  - e) 26/2/19: RSN Rural Bulletin 26<sup>th</sup>
  - f) 26/2/19: Streetworks TTRO Barley Lodge to Barley Hill Jcn
  - g) 28/2/19: Northumberland & Newcastle Society and CPRE NE representations on the draft NLP.
  - h) 28/2/19: CAN Northumberland Village Halls Heritage Project – your views wanted

### **9. Financial Report.**

- a) Real Time Information: TP Jones & Co LLP. Employers Summary February 2019
- b) Cheques to be signed –
- c) Lloyds bank signatory form has now been updated successfully.
- d) Lloyds bank statement balance at–

### **10. New Planning Applications.**

**19/00733/LBC:** Listed Building Consent: Replace a mezzanine baustrade with a partition wall. Old Farm, East Woodfoot, Slaley. Applicant Mrs Beliz Sewart.

**19/00505/FUL:** Proposed two storey rear extension, 3 Agricultural Cottages, Hillcrest, Slaley. Applicant Mr. & Mrs Douglas. Comments by March 8th

### **Decisions from Planning:**

### **11. Slaley Web Page Report from Cllr Livesey**

- a) Email from web page via Cllr A.M. Livesey 23/2/19 from Derek Canning LLB (HONS) asking who deals with Data Protection Act. Clerk replied 25/2/19 – no further correspondence.

### **12. Defibrillator Update**

Mr. N. Green will report if he has carried out the weekly inspections and that the Defib is working as expected. Replacement battery pack received by Clerk and given to Cllr N. Green

### **13. Update games/play area within school grounds.**

Inspections sheets 1- 5 emailed to school and acknowledged.

### **14. Slaley Community PV Project**

- a) Email from TEC 17/2/19: RCEF final report & Infratec Ltd technical report
- b) Email from Cllr Hutchinson 19/2/19: incorrect field has been used for the PV array.
- c) Letter from TEC dated 19/2/19 re Incorrect Site identification for RCEF PV Project Feasibility Study
- d) Email from TEC 25/2/19 asking what response to letter – statement for WRAP
- e) Clerk replied by email 25/2/19 that the Councillors would like a statement for WRAP

### **15. Annual Asset & Investment Register**

### **16. Annual Risk Assessment**

### **17. AOB**

**18. Date of April 2019 meeting:** Monday April 8th